



**President**  
Ms. Rachel Ancheta  
City of Dixon

**Vice President**  
Mr. Spencer Morrison  
City of Yuba City

**Treasurer**  
Ms. Jen Lee  
City of Rio Vista

**Secretary**  
Ms. Jennifer Styczynski  
City of Marysville

## **NORTHERN CALIFORNIA CITIES SELF INSURANCE FUND SPECIAL CLAIMS COMMITTEE MEETING AGENDA**

**DATE/TIME:** Monday, March 4, 2024, at 1:00p.m.

**LOCATION:** Zoom Teleconference  
Call-in Number: (669) 444-9171  
Meeting ID: 996 2413 0666  
Passcode: 131125

**A – Action**  
**I – Information**

**1 – Attached**  
**2 – Hand Out**  
**3 – Separate Cover**  
**4 – Verbal**

**Zoom Link:**

<https://alliantinsurance.zoom.us/j/99624130666?pwd=YkpCY0pLRXF4S1FxFnloem4zb0wwUT09>

This Meeting Agenda shall be posted at the address of the teleconference locations shown below with access for the public via phone/speaker phone.

1. City of Dixon – 600 E A St. Dixon, CA 95620
2. City of Elk Grove – 8401 Laguna Palms Way, CA 95758
3. City of Folsom- 50 Natoma St. Folsom, CA 95630
4. City of Yuba City – 1201 Civic Center Boulevard Yuba City, CA 95993

### **MISSION STATEMENT**

*The Northern California Cities Self Insurance Fund, or NCCSIF, is an association of municipalities joined to protect member resources by stabilizing risk costs in a reliable, economical and beneficial manner while providing members with broad coverage and quality services in risk management and claims management.*

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PUBLIC COMMENTS**

*This time is reserved for members of the public to address the Committee on matters pertaining to NCCSIF that are of interest to them.*

- pg. 3 **D. CLOSED SESSION TO DISCUSS PENDING CLAIMS**  
(Per Governmental Code Section 54956.95)  
\*REQUESTING AUTHORITY

**A 3**

Liability:

1. C3665B3558-0001-01 v. City of Dixon\*



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**E. REPORT FROM CLOSED SESSION**

**I 4**

*The Committee will announce any reportable action taken in closed session.*

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**F. ROUND TABLE DISCUSSION**

**I 4**

*The floor will be open to Committee members for any topics or ideas that members would like to address.*

**G. ADJOURNMENT**

**UPCOMING MEETINGS**

Claims Committee Meeting – March 28, 2024

Executive Committee Meeting- March 28, 2024

Risk Management Committee Meeting- April 18, 2024

Board of Directors Meeting – April 18, 2024

*Per Government Code 54954.2, persons requesting disability related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Jenna Wirkner at Alliant Insurance Services at (916) 643-2741.*

*The Agenda packet will be posted on the NCCSIF website at [www.nccsif.org](http://www.nccsif.org). Documents and material relating to an open session agenda item that are provided to the NCCSIF Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection and copying at 2180 Harvard Street, Suite 460, Sacramento, CA 95815.*

*Access to some buildings and offices may require routine provisions of identification to building security. However, NCCSIF does not require any member of the public to register his or her name or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.*



BACK TO AGENDA

**Northern California Cities Self Insurance Fund  
Special Claims Committee Meeting  
March 4, 2024**

**Agenda Item D.**

**CLOSED SESSION TO DISCUSS PENDING CLAIMS**

(Per Governmental Code Section 54956.95)

**ACTION ITEM**

**ISSUE:** Pursuant to Government Code Section 54956.95, the Committee will hold a Closed Session to discuss the following claims:

\*REQUESTING AUTHORITY

Liability:

C3665B3558-0001-01 v. City of Dixon\*

**FISCAL IMPACT:** Unknown.

**RECOMMENDATION:** The Program Manager cannot make a recommendation at this time, as the subject matter is confidential.

**BACKGROUND:** Confidential.

**ATTACHMENT(S):** None.



BACK TO AGENDA

**Northern California Cities Self Insurance Fund  
Special Claims Committee Meeting  
March 4, 2024**

**Agenda Item F.**

**ROUND TABLE DISCUSSION**

**INFORMATION ITEM**

**ISSUE:** The floor will be open to the Committee for discussion.

**RECOMMENDATION:** None.

**FISCAL IMPACT:** None.

**BACKGROUND:** The item is to the Claims Committee members for any topics or ideas that members would like to address.

**ATTACHMENT(S):** None.